



## PIKITUP JOHANNESBURG SOC LIMITED

### (RE-ADVERT) REQUEST FOR FORMAL PRICE QUOTATION

**DESCRIPTION: APPOINTMENT OF A CONTRACTOR WITH-A CIDB GRADING OF 1GB OR HIGHER FOR GENERAL BUILDING MAINTENANCE AT PIKITUP RANDBURG DEPOT**

**BID NO: PIK 036.1/2025-2026**

**NAME OF BIDDER:**

**BID AMOUNT (VAT INCL): R**

#### THIS DOCUMENT IS COMPILED FOR:

Pikitup Johannesburg SOC Ltd  
Jorissen Place Building  
66 Jorissen Street,  
Braamfontein, Johannesburg

Website : [www.pikitup.co.za](http://www.pikitup.co.za)

**CONTACT DETAILS:** Papi Lekgoathi

E-mail: [papilekgoathi@pikitup.co.za](mailto:papilekgoathi@pikitup.co.za)

#### SUBMISSION: - QUOTATION BOX IS SITUATED AT:

Pikitup Johannesburg SOC Ltd  
Jorissen Place Building  
66 Jorissen Street,  
Pikitup Tender Office  
Ground Floor  
East Wing  
Braamfontein, Johannesburg

**Closing date: 24 February 2026**

**Closing time: 11:00am**

**Validity Period: 60 days from RFQ closing date**

**Briefing session: Not applicable**

|                                                                                                                                                                                 |                                                                                                                             |               |                                                                   |                                                                                       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------|
| <b>PART A</b>                                                                                                                                                                   |                                                                                                                             |               |                                                                   |                                                                                       |          |
| <b>INVITATION TO BID</b>                                                                                                                                                        |                                                                                                                             |               |                                                                   |                                                                                       |          |
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE PIKITUP JOHANNESBURG SOC LTD</b>                                                                                       |                                                                                                                             |               |                                                                   |                                                                                       |          |
| BID NUMBER:                                                                                                                                                                     | PIK 036.1 /2025-26                                                                                                          | CLOSING DATE: | 24 February 2026                                                  | CLOSING TIME:                                                                         | 11H00 AM |
| DESCRIPTION                                                                                                                                                                     | APPOINTMENT OF A CONTRACTOR WITH-A CIDB GRADING OF 1GB OR HIGHER FOR GENERAL BUILDING MAINTENANCE AT PIKITUP RANDBURG DEPOT |               |                                                                   |                                                                                       |          |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b>                                                                               |                                                                                                                             |               |                                                                   |                                                                                       |          |
| BID RESPONSE DOCUMENTS MUST BE DEPOSITED IN THE BID BOX SITUATED AT:                                                                                                            |                                                                                                                             |               |                                                                   |                                                                                       |          |
| <b>THE PIKITUP TENDER OFFICE</b><br><b>GROUND FLOOR, EAST WING</b><br><b>JORISSEN PLACE BUILDING</b><br><b>66 JORISSEN STREET</b><br><b>BRAAMFONTEIN</b><br><b>JOHANNESBURG</b> |                                                                                                                             |               |                                                                   |                                                                                       |          |
| <b>N.B: PIKITUP DOES NOT TAKE RESPONSIBILITY FOR ANY QUOTATIONS DEPOSITED IN THE WRONG BOX.</b>                                                                                 |                                                                                                                             |               |                                                                   |                                                                                       |          |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                     |                                                                                                                             |               |                                                                   |                                                                                       |          |
| NAME OF BIDDER                                                                                                                                                                  |                                                                                                                             |               |                                                                   |                                                                                       |          |
| POSTAL ADDRESS                                                                                                                                                                  |                                                                                                                             |               |                                                                   |                                                                                       |          |
| STREET ADDRESS                                                                                                                                                                  |                                                                                                                             |               |                                                                   |                                                                                       |          |
| TELEPHONE NUMBER                                                                                                                                                                | CODE                                                                                                                        |               | NUMBER                                                            |                                                                                       |          |
| CELLPHONE NUMBER                                                                                                                                                                |                                                                                                                             |               |                                                                   |                                                                                       |          |
| FACSIMILE NUMBER                                                                                                                                                                | CODE                                                                                                                        |               | NUMBER                                                            |                                                                                       |          |
| E-MAIL ADDRESS                                                                                                                                                                  |                                                                                                                             |               |                                                                   |                                                                                       |          |
| VAT REGISTRATION NUMBER                                                                                                                                                         |                                                                                                                             |               |                                                                   |                                                                                       |          |
| TAX COMPLIANCE STATUS                                                                                                                                                           | TCS PIN:                                                                                                                    |               | OR                                                                | CSD No:                                                                               |          |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES OFFERED?                                                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]                                          |               | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3] |          |
| TOTAL NUMBER OF ITEMS OFFERED                                                                                                                                                   |                                                                                                                             |               | TOTAL BID PRICE                                                   | R                                                                                     |          |
| SIGNATURE OF BIDDER                                                                                                                                                             | .....                                                                                                                       |               | DATE                                                              | .....                                                                                 |          |
| CAPACITY UNDER WHICH THIS BID IS SIGNED                                                                                                                                         |                                                                                                                             |               |                                                                   |                                                                                       |          |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                                                                                                          |                                                                                                                             |               | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b>                  |                                                                                       |          |
| DEPARTMENT                                                                                                                                                                      | SCM UNIT                                                                                                                    |               | CONTACT PERSON                                                    | Peter Rangoanashi                                                                     |          |
| CONTACT PERSON                                                                                                                                                                  | Supply Chain Management                                                                                                     |               | TELEPHONE NUMBER                                                  | N/A                                                                                   |          |
| TELEPHONE NUMBER                                                                                                                                                                | 087 357 1119                                                                                                                |               | FACSIMILE NUMBER                                                  | N/A                                                                                   |          |
| FACSIMILE NUMBER                                                                                                                                                                | N/A                                                                                                                         |               | E-MAIL ADDRESS                                                    | peterr@pikitup.co.za                                                                  |          |

|                |                           |  |
|----------------|---------------------------|--|
| E-MAIL ADDRESS | quotationsi@pikitup.co.za |  |
|----------------|---------------------------|--|

**PART B**  
**TERMS AND CONDITIONS FOR BIDDING**

**1. BID SUBMISSION:**

1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.

1.2. **ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED (NOT TO BE RE-TYPED) OR ONLINE**

1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.

**2. TAX COMPLIANCE REQUIREMENTS**

2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.

2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.

2.3 APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.

2.4 FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.

2.5 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.

2.6 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.

2.7 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.

**3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS**

3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? ☐ YES ☐ NO

3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA? ☐ YES ☐ NO

3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? ☐ YES ☐ NO

3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? ☐ YES ☐ NO

3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? ☐ YES ☐ NO

**IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.**

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....

## 1. ADMINISTRATIVE COMPLIANCE

### 1.1 REQUEST FOR QUOTATION EVALUATION CRITERIA

Quotations received will be evaluated in terms of Preferential Procurement Policy Framework Act 5 of 2000, the Preferential Procurement Regulations 2022 and Pikitup SCM Policy. The 80/20 preference point system is applicable for this Request for Quotation (RFQ). Evaluation process will be firstly on pre-compliance evaluation, then on functionality evaluation (if applicable) and thereafter 80/20-preference point scoring basis. The 80 points will be for Price and 20 points are for Preference (Specific goals).

Bidders are required to fully complete, sign and submit the following returnable documents (MDB) on the official forms provided:

- **MBD 4:** Declaration of interest
- **MBD 6.1:** Preference Points claim form in terms of the Preferential Procurement Regulations 2022
- **MBD 8:** Declaration of bidders past supply management practices
- **MBD 9:** Certificate of Independent bid determination
- Failure to submit a fully completed and signed MBD forms quotation may result in your bid being rejected.
- No quotation will be considered from persons in the service of the state (**MBD4**).

### 1.2 Returnable Documentation

| COMPULSORY RETURNABLE DOCUMENTATION                                                                                                                                                                                                                                                                                                                                                                      |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Document Checklist                                                                                                                                                                                                                                                                                                                                                                                       | Tick if at attached |
| CIDB contractor grading designation of 1GB                                                                                                                                                                                                                                                                                                                                                               |                     |
| Central Supplier Database Registration (CSD): MAAA Number/ Proof of registration                                                                                                                                                                                                                                                                                                                         |                     |
| MBD 1- Invitation to Bid                                                                                                                                                                                                                                                                                                                                                                                 |                     |
| MBD 4 – Declaration of interest                                                                                                                                                                                                                                                                                                                                                                          |                     |
| MBD 6.1 Preference Points claim form in terms of the Preferential Procurement Regulations 2022                                                                                                                                                                                                                                                                                                           |                     |
| MBD 8 – Declaration of bidders past supply management practices                                                                                                                                                                                                                                                                                                                                          |                     |
| MBD 9- Certificate of Independent bid determination                                                                                                                                                                                                                                                                                                                                                      |                     |
| <b>FOR THE SITE WHERE THE BUSINESS IS CURRENTLY LOCATED</b> <ul style="list-style-type: none"><li>○ Recent Municipal statement (not older than 3 months) not in arrears more than 90 days - if the property is owned by the business</li></ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"><li>○ Lease Agreement – if the business is a tenant on the property and</li></ul> |                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <ul style="list-style-type: none"> <li>○ Landlords Letter/Statement–letter of good standing from the landlord/letting agency/proxy confirming the tenants account is not more than 90 days in arrears</li> </ul> <p style="text-align: center;"><b>OR</b></p> <ul style="list-style-type: none"> <li>○ Sworn Affidavit – compiled by the owner of the business if the business is being operated from the residence of the director</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| <p><b>FOR EACH DIRECTOR OF THE COMPANY</b></p> <ul style="list-style-type: none"> <li>○ Recent Municipal statement (not older than 3 months) - for each director that owns the property where he/she currently resides, not in arrears more than 90 days.</li> </ul> <p style="text-align: center;"><b>OR</b></p> <ul style="list-style-type: none"> <li>○ Lease agreement – if the director is a tenant at the place where he/she resides</li> </ul> <p style="text-align: center;"><b>and</b></p> <ul style="list-style-type: none"> <li>○ Landlords Letter/ Statement– if the director is a tenant at the place where he/she resides then we will also require a letter of good standing from the Landlord/Letting Agency</li> <li>○ Sworn Affidavit –where a director is residing with parents or other relatives without any formal agreement in place then a sworn affidavit must be compiled by parent/relative confirming the following <ul style="list-style-type: none"> <li>▪ the director resides with parent/relative at the aforementioned property without there being any formal lease agreement or contract in place</li> <li>▪ The director does not have any outstanding payments in terms of utility payments of more than 90 days.</li> <li>▪ Most recent Municipal statement for the place of residence. If the parent/relative is a tenant on the aforementioned property then a copy of the lease agreement will need to apply</li> <li>▪ Copy of Identity Document of the parent/relative</li> </ul> </li> </ul> |                              |
| <b>OTHER RETURNABLE DOCUMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| <b>Other Returnable Documentation required for functionality and / or preference evaluation purposes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Submitted (YES or NO)</b> |
| a) Copy of company registration documents ( <b>CIPC</b> , CK's Latest version,)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
| b) Copy of ID Documents of owners/members/directors/shareholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |
| c) Company Profile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| d) For Joint Venture Agreements, attach the CK's of each of the joint venture members (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| e) Fully complete MBD 6:1 Preference Points claim form in terms of the Preferential Procurement Regulations 2022, and submit original or certified copy of BBBEE Scorecard or copy of Sworn Affidavit, to substantiate ownership preference points claimed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |

**TERMS OF REFERENCE****1. INTRODUCTION**

The Randburg Depot requires ongoing general building maintenance to ensure that facilities remain safe, functional, and compliant with occupational health and safety standards. This report outlines the Terms of Reference (TOR) and Scope of Work (SOW) for the appointment of service providers/contractors to undertake various maintenance activities.

**2. PURPOSE**

The purpose of general building maintenance at the Randburg Depot is to ensure that all facilities remain safe, functional, and in a good state of repair to support daily operations. Maintenance activities are intended to:

Preserve Asset Value – Extend the lifespan of depot buildings, infrastructure, and equipment through preventive and corrective maintenance.

Ensure Safety and Compliance – Maintain facilities in line with the Occupational Health and Safety Act, building regulations, and municipal by-laws to safeguard employees, visitors, and assets.

Promote Operational Efficiency – Minimize disruptions to depot activities by proactively addressing building defects, electrical faults, and structural issues.

Enhance Working Environment – Provide a clean, secure, and functional workplace that improves employee productivity and morale.

Support Security Measures – Reinforce perimeter fencing, windows, and access points to prevent unauthorized entry and safeguard depot property.

Prevent Deterioration and Cost Escalation – Reduce long-term repair costs by attending to small defects before they escalate into major repairs.

**3. GENERAL SCOPE OF WORK**

The appointed service provider/s will be expected to render the service of general building maintenance at Randburg depot as a once off project.

The general building maintenance service at Randburg depot entails the following but not limited to:

**a) General Building Works**

Repair and replacement of wall and floor tiles.

Painting of internal and external walls, including ceilings.

Minor masonry, plastering, and patching works.

**b) Electrical Works**

Inspection, repair, and replacement of electrical fittings, switches, sockets, and wiring.

Maintenance of lighting systems, including LED retrofitting where necessary.

Ensuring compliance with electrical safety standards (SANS 10142).

**c) Steel & Metal Works**

Fabrication & installation of steel cages to safeguard the air conditioners units

**d) Aluminum Windows & Glazing**

Supply & Installation of aluminum sliding window framing and glass panels

Sealing & adjustment of window fitting

**e) Perimeter Security**

Supply & Installation of concertina barbed wire on a boundary wall

**f) Waterproofing & Roofing**

Repair and application of a waterproofing on roof

**4. DELIVERABLES**

Completed maintenance works as per work orders issued.

Weekly progress reports submitted to the Facilities Manager.

# **BILL OF QUANTITIES**

| Item | Specification                                                                                                                                                                                                                                                                                                    | Unit           | Rate | QTY  | Amount |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|------|--------|
| 1    | <b>SITE ESTABLISHMENT</b>                                                                                                                                                                                                                                                                                        | Sum            |      | 1    |        |
| 2    | <b>TILLING</b>                                                                                                                                                                                                                                                                                                   |                |      |      |        |
| 2.2  | On floors landing : 300 x 600mm Mazista "Silver Blue" slate tiles, fixed to floor screed with tile adhesive with 4mm joints continuous in both directions, jointed and flush with tile grout with minimum 5mm expansion joint at perimeter. Refer to finishing schedule for application specification.           | m <sup>2</sup> |      | 240  |        |
| 2.3  | On Walls : 300 x 300 Mosaic tiles, or other approved, sealed to plastered surfaces with 4mm wide joints and grouted in white grout on walls,                                                                                                                                                                     | m <sup>2</sup> |      | 20   |        |
| 3    | <b>PAINTING</b>                                                                                                                                                                                                                                                                                                  |                |      |      |        |
|      | Apply one coat universal undercoat, two coats "Plascon Velvaglo" polyethylene velvet enamel or equivalent for interior use.                                                                                                                                                                                      |                |      |      |        |
| 3.1  | Internal painting : Walls and all other associated surface areas where painting is required to match existing <b>On walls</b>                                                                                                                                                                                    | m <sup>2</sup> |      | 1300 |        |
|      | One coat universal undercoat, two coats "Plascon polvin"super acrylic PVA paint or equivalent                                                                                                                                                                                                                    |                |      |      |        |
| 3.2  | On ceilings and cornices                                                                                                                                                                                                                                                                                         | m <sup>2</sup> |      | 250  |        |
|      | One coat water based galvanized iron primer, one coat Universal alkyd based undercoat and two coats alkyd based high gloss enamel paint on galvanized steel in poor condition (rusted)                                                                                                                           |                |      |      |        |
| 3.3  | On corrugated iron profile roof sheeting ( Admin block and stores)                                                                                                                                                                                                                                               | m <sup>2</sup> |      | 250  |        |
| 4    | <b>ELECTRICAL</b>                                                                                                                                                                                                                                                                                                |                |      |      |        |
| 4.1  | Supply, delivery to site, storage and installation of the below specified light fittings complete with lamps, fixing material, mounting and tubes. Allowance must be made in the rates for all the required fixing materials and accessories. <b>1200 x 600mm 60w recessed LED panel with DALI modification.</b> | item           |      | 2    |        |
| 5    | <b>ALLUMINIUM</b>                                                                                                                                                                                                                                                                                                |                |      |      |        |
|      | <b>Manufacture and install aluminium frame with sliding window section at the reception area</b>                                                                                                                                                                                                                 |                |      |      |        |
| 5.1  | Supply of powder-coated aluminium frame (standard finish – bronze/silver/white)                                                                                                                                                                                                                                  | m <sup>2</sup> |      | 5.2  |        |
| 5.2  | Supply of 6.38mm laminated safety glass for fixed sections                                                                                                                                                                                                                                                       | m <sup>2</sup> |      | 4.2  |        |
| 5.3  | Supply of 6.38mm laminated safety glass for sliding window                                                                                                                                                                                                                                                       | m <sup>2</sup> |      | 1    |        |
| 5.4  | Sliding window mechanism (rails, rollers, locks, handles)                                                                                                                                                                                                                                                        | item           |      | 1    |        |
| 5.5  | Sealing materials, gaskets, silicone, spacers                                                                                                                                                                                                                                                                    | lot            |      | 1    |        |
| 5.6  | Installation: aluminium frame, glass & sliding window                                                                                                                                                                                                                                                            | m <sup>2</sup> |      | 5.2  |        |
| 5.7  | Transport & labour                                                                                                                                                                                                                                                                                               | item           |      | 1    |        |
| 6    | <b>METAL WORK</b>                                                                                                                                                                                                                                                                                                |                |      |      |        |
|      | <b>Manufacture and install steel cage is designed to protect outdoor air conditioning units from vandalism, theft, and environmental damage. It will be constructed from a durable steel frame with mesh wire panels and a secure access door.</b>                                                               |                |      |      |        |
| 6.1  | Mild Steel SHS (50x50x3mm) for Frame                                                                                                                                                                                                                                                                             | m              |      | 112  |        |
| 6.2  | Expanded Metal Mesh (50x50mm, 3mm thick)                                                                                                                                                                                                                                                                         | m <sup>2</sup> |      | 95   |        |
| 6.3  | Door Frame (50x50x3mm MS SHS)                                                                                                                                                                                                                                                                                    | items          |      | 22   |        |
| 6.4  | Lock System (Padlock + Hasp & Staple or Keyed Lock)                                                                                                                                                                                                                                                              | items          |      | 22   |        |

| Item                       | Specification                                                                                                                             | Unit           | Rate | QTY | Amount |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----|--------|
| 6.5                        | Anti-Rust Primer and Powder Coating                                                                                                       | m <sup>2</sup> |      | 70  |        |
| 6.6                        | Fabrication and Installation                                                                                                              | items          |      | 22  |        |
| 6.7                        | Hinges (Heavy-duty galvanized, set of 2)                                                                                                  | items          |      | 22  |        |
| 6.9                        | Supply of Maxi door-type sliding security gate (steel, cross lattice, lockable)                                                           | item           |      | 1   |        |
| 6.10                       | Heavy-duty top and bottom rails (galvanized steel)                                                                                        | item           |      | 1   |        |
| 6.11                       | Built-in slam lock with double throw system                                                                                               | item           |      | 1   |        |
| 6.12                       | Installation with chemical anchors and adjustment                                                                                         | item           |      | 1   |        |
| 6.13                       | Powder coating (standard colours – black/white/bronze)                                                                                    | item           |      | 1   |        |
| <b>7</b>                   | <b>SUPPLY AND INSTALL CONCERTINA BARBED WIRE ON BOUNDARY WALL</b>                                                                         | item           |      |     |        |
| 7.1                        | Supply & Install of 730mm diameter galvanized concertina razor wire on the existing precast wall 10m roll                                 | per roll       |      | 120 |        |
| 7.2                        | Supply of heavy-duty galvanized L-brackets (for wall mounting, 3 per 10m)                                                                 |                |      | 36  |        |
| 7.3                        | Supply of U-bolts, tensioning wire, straining wire, and fixing accessories                                                                |                |      | 1   |        |
| 7.4                        | Supply & Install of 730mm diameter galvanized concertina razor wire on the existing boundary wall 10m roll                                | per roll       |      | 28  |        |
| 7.5                        | Supply of galvanized Y-brackets (steel, 50mm x 50mm x 5mm thick)                                                                          | m              |      | 140 |        |
| 7.6                        | Installation of Y - brackets( steel 50mm x 50mm thick)                                                                                    | m <sup>2</sup> |      | 280 |        |
| <b>8</b>                   | <b>SUPPLY &amp; INSTALL SINGLE LEAF STEEL SECURITY GATE (1.2M X 2.1M) COMPLETE WITH LOCKING MECHANISM, HINGES, POSTS, AND ACCESSORIES</b> |                |      | 1   |        |
| 8.1                        | Supply of commercial-grade non-slip rubber flooring (3mm thick, studded/diamond pattern)                                                  | m <sup>2</sup> |      | 2   |        |
| 8.2                        | Flooring adhesive (rubber-to-tile compatible)                                                                                             | lot            |      | 2   |        |
| 8.3                        | Installation of rubber flooring (cutting, fitting, bonding) and preparation                                                               | m <sup>2</sup> |      | 2   |        |
| <b>SUB- TOTAL</b>          |                                                                                                                                           |                |      |     |        |
| <b>10% CONTINGENCY</b>     |                                                                                                                                           |                |      |     |        |
| <b>VAT</b>                 |                                                                                                                                           |                |      |     |        |
| <b>TOTAL VAT INCLUSIVE</b> |                                                                                                                                           |                |      |     |        |

**NB: Completion and compliance certificates for electrical and structural works.**

Completion and compliance certificates for electrical and structural works.

**DECLARATION OF INTEREST**

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favoritisms, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.
- 3 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name of bidder or his or her representative:

.....

3.2 Identity Number:

.....

3.3 Position occupied in the Company (director, trustee, hareholder<sup>2</sup>):

.....

3.4 Company Registration Number:

.....

3.5 Tax Reference Number:

.....

3.6 VAT Registration Number:

.....

3.7 The names of all directors / trustees / shareholders members, their individual identity Numbers and state employee numbers must be indicated in paragraph 4 below.

3.8 Are you presently in the service of the state?

**YES / NO**

3.8.1 If yes, furnish particulars.

.....

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

(a) a member of –

- (i) any municipal council;
- (ii) any provincial legislature; or
- (iii) the national Assembly or the national Council of provinces;

(b) a member of the board of directors of any municipal entity;

(c) an official of any municipality or municipal entity;

(d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);

(e) a member of the accounting authority of any national or provincial public entity; or

(f) An employee of Parliament or a provincial legislature.

<sup>2</sup> Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.9 Have you been in the service of the state for the past twelve months? **YES / NO**

3.9.1 If yes, furnish particulars

.....

3.10 Do you have any relationship (family, friend, other) with persons

In the service of the state and who may be involved with

The evaluation and or adjudication of this bid? ..... **YES / NO**

3.10.1 If yes, furnish particulars.

.....  
.....

3.11 Are you, aware of any relationship (family, friend, other) between

Any other bidder and any persons in the service of the state who

May be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.11.1 If yes, furnish particulars

.....

3.12 Are any of the company's directors, trustees, managers,

Principle shareholders or stakeholders in service of the state?

**YES / NO**

3.12.1 If yes, furnish particulars.

.....

3.13 Are any spouse, child or parent of the company's directors?

Trustees, managers, principle shareholders or stakeholders

In service of the state?

**YES / NO**

3.13.1 If yes, furnish particulars.

.....

3.14 Do you or any of the directors, trustees, managers,  
Principle shareholders, or stakeholders of this company  
Have any interest in any other related companies or  
Business whether or not they are bidding for this contract.

**YES / NO**

If yes, furnish particulars.....

.....

4. Full details of directors / trustees / members / shareholders.

| Full Name | Identity Number | State Employee Number |
|-----------|-----------------|-----------------------|
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |

.....  
**Signature**

.....  
**Date**

.....  
**Capacity**

.....  
**Name of Bidder**

## **PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022**

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### **1. GENERAL CONDITIONS**

- 1.1 The following preference point systems are applicable to invitations to tender:
- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- 1.2 The applicable preference point system for this tender is the 80/20 preference point system.
- 1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:
- (a) Price; and
  - (b) Specific Goals.
- 1.4 The maximum points for this tender are allocated as follows:

|                                                  | <b>POINTS</b> |
|--------------------------------------------------|---------------|
| <b>PRICE</b>                                     | <b>80</b>     |
| <b>SPECIFIC GOALS</b>                            | <b>20</b>     |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b>    |

- 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) “**tender**” means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) “**price**” means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) “**rand value**” means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) “**tender for income-generating contracts**” means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) “**the Act**” means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 PREFERENCE POINT SYSTEMS

A maximum of 80 points is allocated for price on the following basis:

**80/20**

$$Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

## 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—

- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will

be used to determine the applicable preference point system; or

- (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,  
then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**  
**Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)**

| The specific goals allocated points in terms of this tender                                                                                                                                                                                                                       | Number of points allocated (80/20 system) | Number of points claimed (80/20 system)<br>(To be completed by the tenderer) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|
| <b>Enterprises owned by black people with at least 51% shareholding</b> <ul style="list-style-type: none"> <li>100% Black owned= 5 points</li> <li>51-99% Black owned=3 points</li> <li>Less 51% Black owned = 0</li> </ul>                                                       | 5                                         |                                                                              |
| <b>Enterprise owned by women with at least 51% shareholding</b> <ul style="list-style-type: none"> <li>100% women owned=5</li> <li>51% to 99% women owned= 3</li> <li>Less 51% women owned = 0</li> </ul>                                                                         | 5                                         |                                                                              |
| <b>SMME's (An EME or QSE)</b> <ul style="list-style-type: none"> <li>Exempt Micro Enterprise (EME) =5</li> <li>Qualifying Small Enterprise (QSE)= 3</li> <li>Large Enterprise = 0</li> </ul>                                                                                      | 5                                         |                                                                              |
| <b>Locality</b> <ul style="list-style-type: none"> <li>Enterprises located within the City of Johannesburg Metropolitan Municipality = 5 points</li> <li>Within Gauteng geographical area = 3 points</li> <li>Within South Africa = 1</li> <li>Outside South Africa= 0</li> </ul> | 5                                         |                                                                              |

## DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –

- (a) disqualify the person from the tendering process;
- (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
- (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;

(d)

**SIGNATURE(S) OF TENDERER(S)** .....

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

(e)

.....

.....

.....

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**DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES**

- 1 This Municipal Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- 3 The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. Been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
- 4 **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                             | No                             |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.1   | <p>Is the bidder or any of its directors listed on the National Treasury's Database of Restricted Suppliers as companies or persons prohibited from doing business with the public sector?</p> <p>(Companies or persons who are listed on this Database were informed in writing of this restriction by the Accounting Officer/Authority of the institution that imposed the restriction after the <i>Audi alter am partum</i> rule was applied).</p> <p><b>The Database of Restricted Suppliers now resides on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) and can be accessed by clicking on its link at the bottom of the home page.</b></p> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                |
| 4.2   | <p>Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?</p> <p><b>The Register for Tender Defaulters can be accessed on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) by clicking on its link at the bottom of the home page.</b></p>                                                                                                                                                                                                                                                                             | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |

|             |                                                                                                                                                                                                                                        |                                 |                                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.2.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |
| 4.3         | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                 | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |
| <b>Item</b> | <b>Question</b>                                                                                                                                                                                                                        | <b>Yes</b>                      | <b>No</b>                      |
| 4.4         | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months? | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |
| 4.5         | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                         | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.7.1       | If so, furnish particulars:                                                                                                                                                                                                            |                                 |                                |

#### CERTIFICATION

I, THE UNDERSIGNED (FULL NAME) ..... CERTIFY THAT THE INFORMATION FURNISHED ON THIS DECLARATION FORM TRUE AND CORRECT.

I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY BE TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of Bidder**

## CERTIFICATE OF INDEPENDENT BID DETERMINATION

- 1 This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
- 2 Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging). <sup>2</sup> Collusive bidding is a *per se* prohibition meaning that it cannot be justified under any grounds.
- 3 Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - A. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - C. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
- 4 This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
- 5 In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.

**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

I, the undersigned, in submitting the accompanying bid:

---

(Bid Number and Description) in response to the invitation for the bid made by:

---

(Name of Municipality / Municipal Entity)

do hereby make the following statements that I certify to be true and complete in every respect: I  
certify, on behalf of: \_\_\_\_\_ that:

(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder

6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
  - (a) prices;
  - (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
  - (f) bidding with the intention not to win the bid.
8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidder

10. Js9141w 4

## 5. BID TERMS AND CONDITIONS

1. **The Lowest or any bid will not necessarily be accepted** and the **PIKITUP reserves the right not to consider any bid** not suitably endorsed or comprehensively completed as well as the right to accept a bid in whole or part. In addition, Pikitup also reserves the right to appoint more than one service provider/supplier as deemed necessary
2. In evaluating bids received and adjudicating the award of this bid, Pikitup Johannesburg (SOC) Limited will, in addition to the pre-compliance and functionality criteria included in the specifications and irrespective of the capital, pricing and black economic empowerment structures of the bidder, take into account as objective criteria (1) the desirability of rotating the work amongst service providers, (2) the past bidding practices of any bidder in relation to evidence and/or reports of combative practices including conduct reported, amongst others, in terms of the Prevention and Combatting of Corrupt Activities Act, 2004, (3) the past contractual performance of any bidder and (4) the nature and extent of disputes involving the bidder in relation to past and/or current contracts. Note that as a result of the application of these objective criteria, the highest scoring bidders will not necessarily be selected as a preferred bidder.

3. Where deliveries are quoted “ex-stock” the period of **delivery must not exceed Five (5) maximum working days after receipt of order. If this condition is not adhered to, the order could be cancelled.**

Quotations are to be completed in accordance with the conditions as set out in the quotation document and must be sealed and externally endorsed with the quotation number and place in the quotation box indicated above.

4. **Payments will be made thirty (30) days** after receipt of invoice by Pikitup.
5. Samples of the required items or goods are available for your perusal (when applicable.)
6. Should the above-mentioned conditions not be adhered to, the quotation will be considered invalid.
7. **It is compulsory for all Service Providers and suppliers wanting to render services to PIKITUP to be registered and have a “compliance tax status” on the National Treasury Central Supplier Database (“CSD”) as per National Treasury Circular No 3 of 2015/6 – Central Supplier Database.** National Treasury will maintain the database of all suppliers for Government and its institutions. Prospective suppliers can register online on the CSD by accessing the National Treasury website at [www.CSD.gov.za](http://www.CSD.gov.za).
8. **Bid submission:**
  - Late bids will not be accepted or considered and bids delivered to any other address besides the address stated above will not be considered.

- Neither PIKITUP nor any of its employees shall be liable in any way whatsoever for bids that are not placed in the bid box by the closing date and time.
  - No bid shall be considered unless it is accompanied by sufficient information to show that the goods offered comply with the specification.
  - Bidders must state the country of origin and the name of the manufacturer of the goods offered. Documentary proof must be produced, if required.
  - Bidding documents must be completed properly in permanent black **ink pen**.
9. **VALIDITY PERIOD**-Your bid submission must remain valid for a period of 60 days from the closing date of this bid. It will constitute an offer which remains open for acceptance during the validity period
10. **Conditions of the contract**: The terms of the proposed contract with PIKITUP are contained in the General Conditions of Contract, the Special Conditions of Contract and any of the sections of these bidding documents in which the bidder makes an undertaking as to its performance. You must read and understand the terms before you submit your bid as you will be bound by the Contract (as described) if your bid is successful. At the time of award, the contract may include other relevant terms and conditions. Copies of the GCC are available from the website <https://www.treasury.gov.za/divisions/ocpo/sc/generalconditions/general%20conditions%20of%20contract.pdf>
11. **Administrative Justice**: In adjudicating bids, PIKITUP shall comply with the requirements of the Promotion of Administrative Justice Act 3 of 2000 and the Promotion of Access to Information Act 2 of 2000, to the extent that these Acts apply to the adjudication by a municipal entity of bids in response to a bid invitation.
12. **Internal Appeal Process**
- Following the adjudication of bids and selection of a preferred bidder, and provided that a procurement contract has not already entered into force, any bidder may submit a complaint in writing to the chairperson of the PIKITUP Board of Directors (“the Board”) or the Managing Director that PIKITUP has not complied with the requirements of the PIKITUP Supply Chain Management Policy or the PIKITUP Code of Ethics, or has in any respect acted in a way that is irregular. The Chairperson of the Board or Managing Director shall not entertain a complaint unless it was submitted within 20 calendar days of when the supplier or contractor submitting it became aware of the circumstances giving rise to the complaint or of when that

supplier or contractor should have become aware of those circumstances, whichever is earlier; or entertain a complaint after the procurement contract has entered into force.

Unless the complaint is resolved by mutual agreement of the bidder and the Chairperson of the Board or Managing Director, the Chairperson of the Board shall, within 30 calendar days after the submission of the complaint, issue a written decision. The decision shall state the reasons for the decision; and if the complaint is upheld in whole or in part, indicate the corrective measures that are to be taken. The decision of the Chair of the Board shall, subject to the review powers of any competent court, be final.

#### **DECLARATION**

I, the undersigned hereby confirm that the information herein is a true reflection of the facts presented, and the person signing this document on behalf of the bidder duly authorized to do so. Should this not be the fact, stipulations regarding this as contained in the PIKITUP JOHANNESBURG SOC LTD Policy applies. I accept that the PIKITUP JOHANNESBURG SOC LTD may act against me in terms of the general conditions of contract should this declaration prove to be false.

---

**NAME OF PERSON**

---

**CAPACITY**

---

**DATE**